

PENDEKATAN NORMATIF TEOLOGIS SEBAGAI FONDASI ETIKA KEILMUAN DALAM METODOLOGI STUDI ISLAM KONTEMPORER

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ABSTRACT

The normative-theological approach is one of the methods frequently used in Islamic studies, particularly in understanding Islamic teachings based on primary sources, namely the Qur'an and Hadith. This approach views Islam as a system of values and norms that are absolute and serve as a guide in religious life. In the context of contemporary Islamic studies, which are increasingly influenced by empirical, historical, and social approaches, the existence of the normative-theological approach is often positioned marginally because it is considered less objective and unscientific. In the context of contemporary Islamic studies, which are increasingly influenced by empirical, historical, and social approaches, the existence of the normative-theological approach is often positioned marginally because it is considered less objective and unscientific. The purpose of writing this article is to analyze the role of the theological normative approach as a foundation of academic ethics in the methodology of contemporary Islamic Studies. This approach provides a normative basis for maintaining academic integrity so that Islamic Studies do not diverge from the transcendental values that characterize it. Thus, the theological normative approach remains relevant and necessary as a foundation of academic ethics that complements other scientific approaches in the methodology of contemporary Islamic Studies.

Keywords: *normative theological approach, scientific ethics, Islamic Studies methodology, contemporary Islamic Studies.*

ABSTRAK

Pendekatan normatif teologis merupakan salah satu metode yang sering digunakan dalam studi Islam, khususnya dalam memahami ajaran Islam berdasarkan sumber-sumber utama, yaitu Al-Qur'an dan Hadis. Pendekatan ini memandang Islam sebagai sistem nilai dan norma yang bersifat absolut serta dijadikan pedoman dalam kehidupan beragama. Dalam konteks Studi Islam kontemporer yang semakin dipengaruhi oleh pendekatan empiris, historis, dan sosial, keberadaan pendekatan normatif teologis kerap diposisikan secara marginal karena dianggap kurang objektif dan tidak ilmiah. Dalam konteks Studi Islam kontemporer yang semakin dipengaruhi oleh pendekatan empiris, historis, dan sosial, keberadaan pendekatan normatif