

**PHILOSOPHY OF ISLAMIC EDUCATION
(STUDY ON THE ROLE OF RELIGIOUS ORGANIZATIONS, ISLAMIC EDUCATIONAL
THOUGHT AND EFFORTS TO BUILD ISLAMIC EDUCATION)**

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ABSTRACT

Community organization or abbreviated as mass organization is a term used in Indonesia for mass-based organizations that are formed with certain goals based on mutual agreement. Mass organizations can be formed based on several similarities or goals, for example: religion, education and social. Thus, Islamic mass organizations can be defined as mass-based organizations united by the aim of fighting for the establishment of the Islamic religion in accordance with the Koran and Sunnah and advancing Muslims in various fields; both in the fields of religion, education, social and culture. Organizations are neutralizers in implementing the norms that apply in society. One of them is a religious organization, its aim is to provide understanding to its followers. To carry out the vision and mission of a religious organization, of course it cannot be separated from thoughts, one of which is Islamic education. From the ideas and ideas of these thinkers they will contribute to efforts to build and develop Islamic education.

Keyword: Philosophy, Islamic Education, Role Of Religious Organizations, Thought and Efforts To Build Islamic Education.

INTRODUCTION

Humans are unique creatures, namely they can be individual creatures or social creatures. In social life, humans definitely need other people to fulfill their needs. The needs referred to are not only basic needs such as clothing, shelter and food. This need also includes spiritual needs, in this case religion. A human being who already has a religion will form or join a particular religious organization that he adheres to. Social expressions of religious teachings and beliefs are revived and maintained by religious organizations. No religion can survive without religious organizations. It is true that a person can create religious ideas and change ancient rituals individually, but he is influenced and influences others through religious organizations.

The existence of religious organizations is sometimes not realized by their members, because they are born and exist naturally simultaneously with the needs of society. The birth of the idea of reforming Islamic education cannot be separated from

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