

## PROCESS AND UPDATES ON KAHAWOTINO LAMBU TRADITION ON MUNA TRIBE IN SOUTHEAST SULAWESI

**Tiarnita Maria Siregar <sup>\*1</sup>**

English Language Education Program, Faculty of Languages and Arts, State  
University of Medan, Indonesia  
[lian.nita2010@gmail.com](mailto:lian.nita2010@gmail.com)

**Naufal Nasution**

English Language Education Program, Faculty of Languages and Arts, State  
University of Medan, Indonesia  
[desyernita75@gmail.com](mailto:desyernita75@gmail.com)

**Hamida Mutia Sari Hutagalung**

English Language Education Program, Faculty of Languages and Arts, State  
University of Medan, Indonesia  
[mutia310505@gmail.com](mailto:mutia310505@gmail.com)

### **Abstract**

*This study investigated the existence and transmission of the Kahawotino Lambu tradition in the Muna ethnic group of Southeast Sulawesi. The study found that the Kahawotino Lambu tradition is a tradition of entering a new house that is carried out by the Muna ethnic group. The tradition is considered by the Muna ethnic group as a way to express gratitude to God for His mercy and sustenance. The study also found that the younger generation is less likely to follow the Kahawotino Lambu tradition than the older generation. The younger generation is more likely to follow the development of the times and the advancement of science and technology. The study concluded that the Kahawotino Lambu tradition is facing a decline in existence. This is due to a number of factors, including the changing beliefs of the younger generation and the influence of modern culture.*

**Keywords :** Existence, Kawahatino Lambu, Inheritance Pattern

### **INTRODUCTION**

Indonesia is a country that has a diversity of ethnic groups, from Sabang to Merauke. Although there have been several migrations from other places, for generations the people in Indonesia have lived in the territory of Indonesia and consider Indonesia as their homeland. It is certain that Indonesia has diverse customs in each region. Customs can be understood as local traditions that can regulate interactions between communities. The encyclopaedia states that adat is a "tradition" or "habit" of a community that has been practiced repeatedly and continues to be

---

<sup>1</sup> Correspondence author